



# **THORNTON TOWNSHIP HIGH SCHOOL DISTRICT 205**

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*Nathaniel Cunningham Jr., Ph.D., Superintendent*

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## **POLICY COMMITTEE MEETING**

**January 30, 2023 | 4:00 pm**

**District Office, 465 E 170<sup>th</sup> Street, South Holland, IL and VIA Microsoft Teams**

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Meeting ID: 248 218 768 081 / Passcode: X3bQVC / [Download Teams](#) | [Join on the web](#)

### **AGENDA**

#### **A. ROLL CALL**

#### **B. PLEDGE OF ALLEGIANCE**

#### **C. DRAFT UPDATE**

1. **2:100** BOARD MEMBER CONFLICT OF INTEREST; **2:210** ORGANIZATIONAL BOARD OF EDUCATION MEETING; **2:265** TITLE IX SEXUAL HARASSMENT GRIEVANCE PROCEDURE; **4:10** FISCAL AND BUSINESS MANAGEMENT; **4:140** WAIVER OF STUDENT FEES; **4:165** AWARENESS AND PREVENTION OF CHILD SEXUAL ABUSE AND GROOMING BEHAVIORS; **5:20** WORKPLACE HARASSMENT PROHIBITED; **5:220** SUBSTITUTE TEACHERS; **5:250** LEAVES OF ABSENCE; **5:280** DUTIES AND QUALIFICATION; **5:320** EVALUATION; **5:330** SICK DAYS, VACATION, HOLIDAYS, AND LEAVES; **6:15** SCHOOL ACCOUNTABILITY; **6:220**, BRING YOUR OWN TECHNOLOGY (BYOT) PROGRAM; RESPONSIBLE; USE AND CONDUCT; **6:250** COMMUNITY RESOURCE PERSONS AND VOLUNTEERS; **6:255** ASSEMBLIES AND CEREMONIES; **6:260** COMPLAINTS ABOUT CURRICULUM, INSTRUCTIONAL MATERIALS, AND PROGRAMS; **6:310** HIGH SCHOOL CREDIT FOR NON-DISTRICT EXPERIENCES; COURSE SUBSTITUTIONS; RE-ENTERING STUDENTS; **7:190** STUDENT BEHAVIOR; **7:250** STUDENT SUPPORT SERVICES; **7:285** ANAPHYLAXIS PREVENTION, RESPONSE, AND MANAGEMENT PROGRAM; **7:290** SUICIDE AND DEPRESSION AWARENESS AND PREVENTION; **7:340** STUDENT RECORDS; **7:50** SCHOOL ADMISSIONS AND STUDENT TRANSFERS TO AND FROM NON-DISTRICT SCHOOLS; AND **7:70** ATTENDANCE AND TRUANCY;

#### **D. DRAFT UPDATE-REWRITTEN**

1. **5:120** EMPLOYEE ETHICS; CODE OF PROFESSIONAL CONDUCT; AND CONFLICT OF INTEREST;

#### **E. REVIEW OF PROPOSED DISTRICT EDITS PRESS PLUS UPDATE 110 – POLICY SECTION:**

1. **7:345** USE OF EDUCATIONAL TECHNOLOGIES; STUDENT DATA PRIVACY AND SECURITY
2. **7:345-AP, E2** EXHIBIT – STUDENT DATA PRIVACY; NOTICE TO PARENTS ABOUT EDUCATIONAL TECHNOLOGY VENDORS

#### **F. PUBLIC PARTICIPATION**

The Committee Chair will accept comments via email statements to be read at the meeting. Please email all comments to [hill.laura@district205.net](mailto:hill.laura@district205.net) by 12:00 Noon on January 30, 2023

#### **G. ADJOURNMENT**

All agenda items approved by the Policy Committee will be recommended for its first reading at the February 2023 meeting and for approval of the Board of Education at its March 2023 regular meeting